



BEFORE ABRAHAM WAS,

I AM

MAY 30 - 31, 2026

935 S. Crystal Glen Drive, Lecanto, FL 34461

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Organist: Sharron Royalty

Pastor Galligar | Cell: (812) 350-7820 | pastor.galligar@faithlecano.org

AS WE GATHER

When Jesus was preparing to ascend into heaven, He gave the command to the disciples to “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” On this Trinity Sunday weekend, we are reminded of the unique triune nature of the one true God — Father, Son and Holy Spirit. The creed we use today was developed to emphasize the nature of the Trinity in the face of so much confusion within the Church.

Today, we also come to the end of our series on the “I AM” statements of Jesus. Jesus confesses His role in the lives of all those who came before Him, especially Father Abraham. Jesus places the name of God, revealed to Moses at the burning bush, back at the beginning of God’s chosen people. “Before Abraham was, I AM.” Jesus says very clearly to those who can hear that He is one with the Father, who gave His name to Moses.

WELCOME

Welcome to worship at Faith Lutheran Church on this Holy Trinity Sunday weekend. As we gather around God’s Word and Sacrament, we join Christians throughout the centuries in confessing the truth of the one true God — Father, Son and Holy Spirit. Today, we reflect upon Christ’s eternal presence and His fulfillment of God’s promises from the very beginning.

Whether you are joining us for the first time or are a regular part of this family of faith, we are grateful you are here. May the Lord bless you as we worship together this day.

HOLY COMMUNION Our Lord shares with us His precious Body and Blood in the Sacrament of Holy Communion. We invite those who are baptized Christians and who are able to examine themselves on the basis of these three points of the Christian Faith:

✚ I believe that Jesus is my only Lord and Savior from all sin.

✚ I believe that the true body and blood of Christ is present in the Sacrament.

✚ I resolve, with the Holy Spirit’s help, to live for my Lord and witness through my actions that He is my Savior.

****The inner ring of the Communion tray has grape juice for those unable to take wine.****

FRAGRANCE-FREE SEATING & HEARING ASSISTANCE A fragrance-free seating area is available for those with sensitivities. Hearing assistance devices are also available - please see an usher before worship.

✠ HOLY COMMUNION WORSHIP DIVINE SERVICE THREE ✠

OPENING HYMN

Do Lord!

LUYH 28

INVOCATION AND CONFESSION OF SINS

P: In the name of the Father and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sins.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 16:8-11; antiphon: Liturgical Text

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the Lord always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

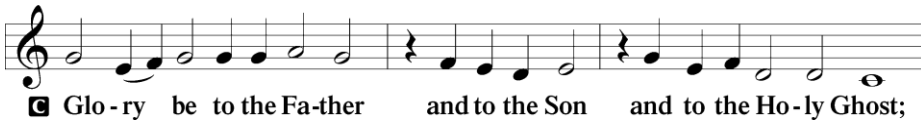
P: You make known to me the path of life; in your presence there is fullness of joy;

C: at your right hand are pleasures forevermore.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

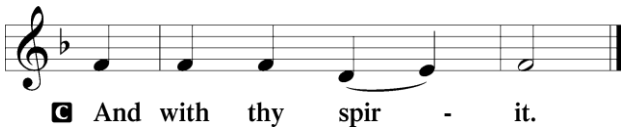
P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.



SALUTATION AND COLLECT OF THE DAY

P: The LORD be with you.



P: *Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*



(please be seated)

FIRST READING

Genesis 12:1-4

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

L: *This is the Word of the Lord.*

C: Thanks be to God.

SPECIAL MUSIC

Let There Be Peace on Earth

Gloria Schultz

SECOND READING

Romans 4:1-5, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God.

For what does the Scripture say? *Abraham believed God, and it was counted to him as righteousness.* Now to the one who works, his wages are not counted as a gift

but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness...

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: *This is the Word of the Lord.*

C: **Thanks be to God.**

SHARING GOD’S PEACE

**Children exit for Sunday School*

(please be seated)

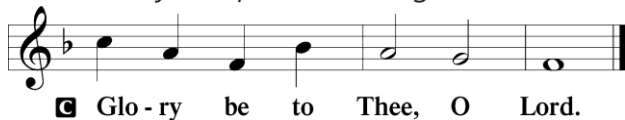
ALLELUIA AND VERSE



HOLY GOSPEL

John 8:51-59

P: *The Holy Gospel according to St. John, the eighth chapter.*



“Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, *Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you*

greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?

Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.

Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, *You are not yet fifty years old, and have you seen Abraham?* Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P: *This is the Gospel of the Lord.*



☛ Praise be to Thee, O Christ.

ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: *And the catholic faith is this,*

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: *For the Father is one person, the Son is another, and the Holy Spirit is another.*

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: *Such as the Father is, such is the Son, and such is the Holy Spirit:*

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: *the Father infinite, the Son infinite, the Holy Spirit infinite;*

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: *And yet there are not three Eternals, but one Eternal,*

C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

P: *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

C: and yet there are not three Almightyies, but one Almighty.

P: *So the Father is God, the Son is God, the Holy Spirit is God;*

C: and yet there are not three Gods, but one God.

P: *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

C: and yet there are not three Lords, but one Lord.

P: *Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.*

C: The Father is not made nor created nor begotten by anyone.

P: *The Son is neither made nor created, but begotten of the Father alone.*

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: *Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.*

C: And in this Trinity none is before or after another; none is greater or less than another;

P: *but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.*

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

HYMN OF PRAISE

What Wonderful Love is This

LSB 543

SERMON

Before Abraham Was, I AM

GATHERING OF THE OFFERINGS

OFFERTORY HYMN

Spirit of the Living God

LUYH 36

PRAYERS OF THE CHURCH

‡ SERVICE OF THE SACRAMENT ‡

P: *The Lord be with you.*



☐ And with thy spir - it.

P: *Lift up your hearts.*



☐ We lift them up un - to the Lord.

P: *Let us give thanks unto the Lord, our God.*



☐ It is meet and right so to do.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament

in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: *The peace of the Lord be with you always.*



AGNUS DEI

□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

(please be seated)

DISTRIBUTION

DISTRIBUTION HYMN

Christ, the Word of God Incarnate

LSB 540

(please stand)

NUNC DIMITTIS

□ Lord, now letteth Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

P: *O give thanks unto the Lord, for He is good,*

G and His mercy endureth for - ev - er.

POST COMMUNION COLLECT:

P: *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



☐ A - men.

P: *The Lord be with you.*



☐ And with thy spir - it.

P: *Bless we the Lord.*



☐ Thanks be to God.

BENEDICTION

P: *The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.*



☐ A-men, a-men, a - men.

(please be seated)

ANNOUNCEMENTS

CLOSING HYMN

Thanks to Thee, O Christ, Victorious

LSB 548

SILENT PRAYER

PRAYERS OF THE CHURCH

☩ O Lord God, king of all creation, from the beginning You have been the Great I AM. As Your Son, Jesus proclaims this to those who were listening, so too He writes it on the hearts of those who believe. Lead us to believe with our whole hearts dear Father, that the Son truly is the great I AM. Lead us to profess this truth along with all the other truths about Jesus found in the bible and written on the hearts of believers by the power of Your Holy Spirit. Let us truly confess our faith in You the one true God, Father, Son, and Holy Spirit.

- ✝ Holy Spirit, we bring You our prayers and petitions for all those we know and love who are in need of Your healing. Hear us now as we name these aloud, and lift up all the others in the silence of our hearts. Hear our prayers for Jade, Sue Gorman, Leigh Fulford, Alena Fakhari, Sally Moore, Reese Emmerth, Moe Fakhari, Dee Bright, Ray Bangel, Lisa Holzwart, Louie Lott, Bob Holthaus, Dean Moore, Amy, Richard Pruefer, Juanita Oxford, Muriel Hanny, Gerri Peterson, Cinara Navarro, Cindy Rockwell, Henry Striegl, Lois Schick, Bonnie Berg, Jerry Marquette, Bill & Joyce Engelbrecht, Gina Galligar, Phyllis Jodis and Don Jones.
- ✝ When the world begins to become dark as night around us, when friends seem to stray or leave us behind, when conversation ceases to be easy because of ongoing strife, lead us Lord Jesus. When we are blind to our own hurts, habits, and hang ups, and these wounds creep into our communication with others, lead us Lord Jesus. When You find us believing in ourselves and our own power and might to accomplish things in this life, humble us we pray, Lord Jesus. call us back into submission, humility, and repentance. Lead us to the foot of Your cross where we might confess our sins and receive anew the mercy of Your forgiveness, and the grace of Your presence in our lives.

PRAYER & CARE At Faith Lutheran Church, we believe no one should walk through life alone. In times of joy, struggle, illness or uncertainty, we are here to pray with you, encourage you and care for one another as the family of Christ.

If you would like others to join you in prayer, requests may be submitted using the yellow prayer cards in the pews, online at faithlecanto.org/prayer or by emailing prayer@faithlecanto.org. Requests may be shared with the congregation or kept confidential.

Pastoral visits are also available for those who are homebound, hospitalized, recovering or facing difficult circumstances. Pastor Galligar and our Elders are honored to walk alongside you in prayer and care.

For assistance, please contact Pastor Galligar at (812) 350-7820 or the church office at (352) 527-3325. Office Hours: Monday – Friday, 9:00 AM – 1:00 PM.

ABOUT THE ATHANASIAN CREED Each of our three creeds is a confession of our faith in the one true God — Father, Son and Holy Spirit. Each creed was written to combat the heresies of its day and to give Christians a faithful way to express and understand the Trinity, inasmuch as it can be understood. All three creeds are drawn directly from Scripture and are part of the Lutheran Book of Concord.

- *The Apostles' Creed*, while named for the Apostles, was not written by them. Its roots trace back to the early Church of the 2nd century. The text we use today was finalized around 750 AD. This confession of faith was designed to provide a clear, shared standard of orthodox faith across the expanding universal (catholic) Church.
- *The Nicene Creed* was named after the Council of Nicaea in 325 AD, where it was created to combat the heresy of Arianism — the belief that Jesus was a created being.
- *The Athanasian Creed* is named after Athanasius of Alexandria, a strong defender of the faith against heresy, around 450–500 AD. Many different heresies were present in the Christian churches of the day, including Modalism, Tritheism, Nestorianism and others. This creed was designed to close gaps in understanding the nature of God in the Trinity.

The Athanasian Creed is typically read in our Lutheran Church once each year on Trinity Sunday.

OPPORTUNITIES TO SERVE Each of us has been given gifts to share. As Scripture reminds us, *As each has received a gift, use it to serve one another, as good stewards of God's varied grace.* - 1 Peter 4:10

There are many ways to serve here at Faith Lutheran—whether welcoming others, supporting worship, caring for the church or lifting others up in prayer.

Current opportunities include:

Ushers • Trustees • Elders • Prayer Team • Sound Room Team • Children's Ministries

If you feel called to serve, we invite you to take the next step. Speak with Pastor Galligar or a member of the Church Council to learn more about where your gifts can be used. Together, we serve as God's hands and feet in this place.

FEMALE VETERANS NETWORK FUNDRAISER Support the Female Veterans Network (FVN) on Wednesday, June 10th from 4:30–7:30 PM at Lecanto Culver’s. When placing your order, mention FVN and 15% of your purchase will support their Scholarship & Benevolent Funds. Veterans may also mention their veteran status to receive 10% off their purchase. For questions, contact Jo Monty at (952) 239-1027.

LADIES OF FAITH SUMMER LUNCHEON Ladies of Faith will gather for a summer luncheon on **Wednesday, June 17th* at 12:00 PM at Crackers in Crystal River. We hope you will join us for a time of fellowship and fun together!

For more information, please contact Carla Nicklas at (352) 257-1480 or Vicki Mueller at (810) 434-1975.



GIVING SNAPSHOT

WEEK	BUDGET GIVING	PLAN	OVER/UNDER BUDGET
18	5,639	7,000	-1,361
19	6,912	6,000	912
20	4,521	5,000	-479
21	2,662	5,000	-2,338

Give online with Stripe! Safe, secure, and simple. Scan the QR code to start.

Questions? Contact Mike at mike@faithlecanto.org or (812) 371-2352.

ATTENDANCE LAST WEEK

WORSHIP

Saturday	32
Sunday	76
Total Worship	108
Sunday School	8
Bible Study	16
The Chosen	16

😊 *Happy Birthday* 😊

Jean Wheeler (6/5) &
Charles Boerger (6/6)

🌸 *Flowers given by* 🌸

To the Glory of God



June 1st through June 7th

MONDAY	8:30 AM	Men of Faith Monday @ Papa J's Diner
	1:00 PM	Bible Study: Civil Discourse 101 - FH
WEDNESDAY	5:00 PM	The Chosen - FH
THURSDAY	10:00 AM	Ladies Bible Study – FH <i>The Pursuit of God</i> , led by Delores Clouse
	2:00 PM	Ukulele Group – Narthex
SATURDAY	5:00 PM	Worship - Sanctuary
SUNDAY	9:30 AM	Worship - Sanctuary
	11:00 AM	Bible Study: Civil Discourse 101 - FH

MEN OF FAITH Start your week with breakfast

@Papa J's Diner, Inverness for fellowship and God's Word! Bible Study for Monday at 8:30 AM to discuss "Southern Kingdom – Time of Reckoning" Isaiah 8. Contact: Alan Benner (515) 240-7905.

BIBLE STUDY: CIVIL DISCOURSE 101 Two opportunities to attend: Sundays at 11:00 AM (after fellowship) & Mondays at 1:00 PM in Fellowship Hall. All are welcome!

THE CHOSEN Potluck • Season 5/Episode 7: The Upper Room Part 1 • Discussion • As Jesus begins to wash the feet of His disciples, He tells them that this is how they should begin their ministry, Lead with humility. He also shares that not all are clean. We will see flashback from the disciples from their first meetings with Jesus and their life before. Contact: Barb Feltner (812) 371-0125.

LADIES BIBLE STUDY The Pursuit of God by A.W. Tozer, led by Delores Clouse officially begins today in Fellowship Hall. Additional information is available on page 20 of today's handout. Contact: Delores Clouse (515) 729-1501.

UKULELE GROUP *NOTICE There will be no Ukulele gatherings on June 4th and June 11th as the group takes a short summer break. Contact: Joy Wilson (352) 726-0406.

****LOOKING AHEAD**

VACATION BIBLE SCHOOL TROPICAL TREK is coming July 13–17, watch for more details and please keep VBS in your prayers!



WHO IS JESUS? Jesus said something amazing in today's Gospel lesson: "Before Abraham was, I AM."

Jesus was teaching the people that He is truly God the Son. Even before Abraham lived long ago in the Bible, Jesus already existed because He is one with the Father and the Holy Spirit. The Bible teaches us that there is one true God — Father, Son and Holy Spirit — who loves us, forgives us and keeps His promises forever.

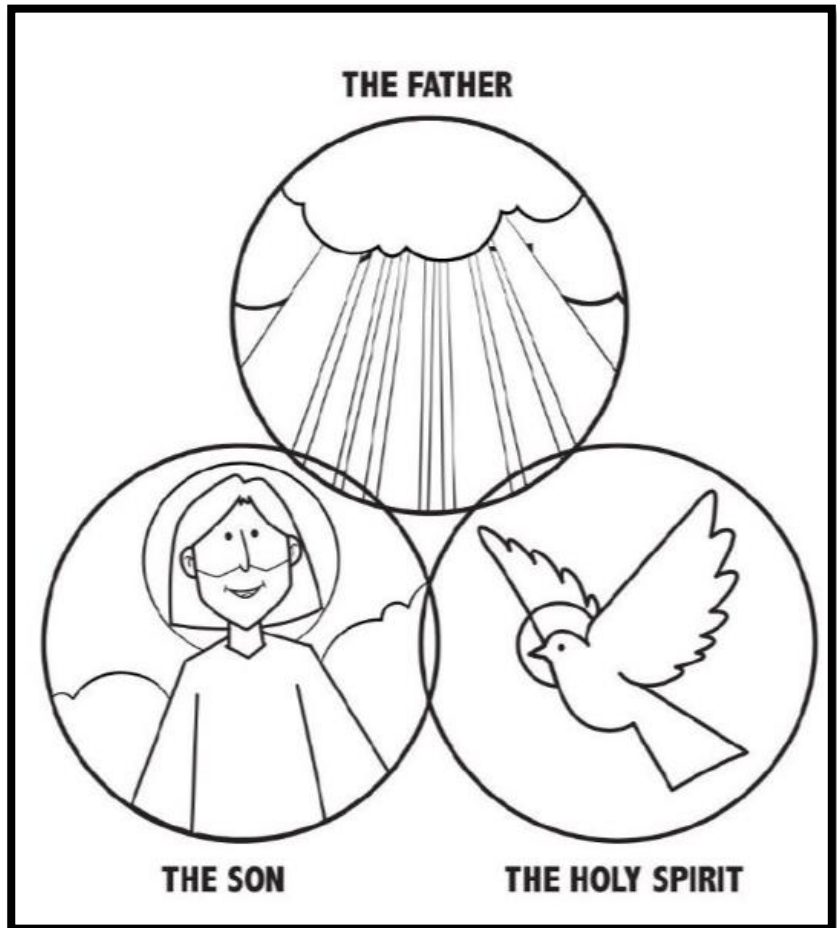
LOOK AT THE PICTURE As you color the picture, remember that God the Father, God the Son and God the Holy Spirit are always at work in our lives. Inside the empty spaces around the picture:

- draw something you thank God for
- draw something wonderful God created
- draw or write the name of someone you can pray for this week

PRAYER Dear God, thank You for loving us as Father, Son and Holy Spirit. Help us to trust Jesus and follow Him every day. Amen.

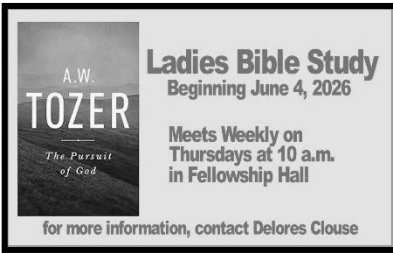
ONE SENTENCE TO REMEMBER

Jesus is the eternal Son of God who has always been with His people and always keeps His promises.



✠ GROWING IN GOD'S WORD ✠

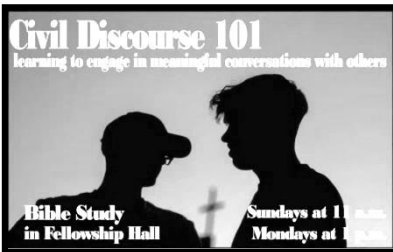
LADIES BIBLE STUDY Our Ladies Bible Study kickoff was held Thursday, May 21st, and our official start date will be Thursday, June 4th at 10:00 AM in the Fellowship Hall.



Join us as we study *The Pursuit of God* by A.W. Tozer, led by Delores Clouse. It is not too late to become part of this encouraging time of fellowship, discussion and growing together in God's Word.

Sign-ups will be available in the Narthex after worship. Copies of *The Pursuit of God* may be picked up at sign-up, and a donation toward the cost of the book is appreciated. All ladies are welcome!

CIVIL DISCOURSE 101 *Maintaining our Christian identity in difficult conversations*



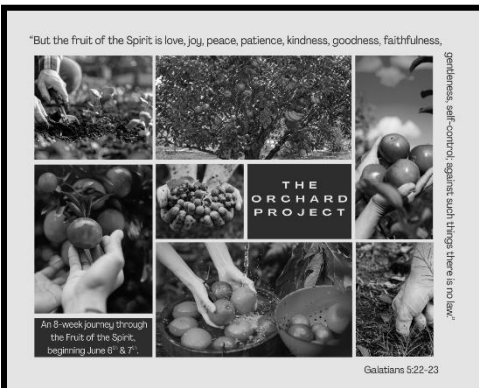
There is still time to join us for *Civil Discourse 101* as we explore how Christians are called to speak truth with love, respond with grace and remain grounded in Christ during difficult conversations.

Two opportunities to attend:

- Sundays at 11:00 AM (after fellowship)
- Mondays at 1:00 PM

Fellowship Hall • All are welcome

THE ORCHARD PROJECT *New Sermon Series Beginning June 6 & 7*



Join us for The Orchard Project, an 8-week journey through the Fruit of the Spirit from Galatians 5:22–23. Together, we will explore what it means to live lives rooted in Christ and strengthened by the Holy Spirit as God grows His fruit within us.

This series is a wonderful opportunity to invite a friend, neighbor or family member to worship and grow alongside us.