



Current Sermon Series

A Walk With Paul in Ephesus

August 24-25, 2024

Who's On First?

Ephesians 5:22-33

August 24 & 25

Faith Lutheran Church, LCMS
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Pastor Patrick Galligar

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Organist: Sharron Royalty

Welcome to all who are here today! It is our joy and encouragement that you have come to worship the Lord with us! And it is our prayer that you find comfort and peace here as God blesses you through the hearing of His Word and fellowship with His people. If you are looking for a home church or have questions about membership, please connect with one of our ushers at the Welcome Station, or Pastor Galligar.

✠ **Service of Prayer and Preaching** ✠ p. 260ff.

OPENING HYMN Gracious Savior #860 Vs 1,3,5

Service of the Word

(please stand)

OPENING VERSICLES

P: This is the day which the Lord has made;

C: let us rejoice and be glad in it.

P: From the rising of the sun to its setting,

C: the name of the Lord is to be praised.

P: Better is one day in Your courts than a thousand elsewhere;

C: I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P: Make me to know Your ways, O Lord.

C: Teach me Your paths.

P: Sanctify us in Your truth.

C: Your Word is truth.

P: From the rising of the sun to its setting,

C: the name of the Lord is to be praised.

A: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

OLD TESTAMENT CANTICLE

REFRAIN



The musical notation consists of ten staves of music in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,
make known His deeds a - mong the peo - ples, pro -
claim that His name is ex - alt - ed."

REFRAIN



The musical notation consists of two staves of music in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Sing prais - es to the Lord, for He has done
glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -
 hab - i - tants of Zi - on, for great in your midst is the
 Ho - ly One of Is - ra - el.

REFRAIN

Glo - ry be to the Fa - ther and to the Son
 and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will
 be for - ev - er. A - men.

REFRAIN

(please be seated)

OLD TESTAMENT

Isaiah 29:11–19

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things

with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" You turn things upside down!

Shall the potter be regarded as the clay, that the thing made should say of its maker,

"He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L: This is the Word of the Lord.

C: Thanks be to God.

SPECIAL MUSIC

Blessed Assurance

Jean & Lynn Dubose (Sunday Only)

EPISTLE

Ephesians 5:22–33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so

that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.
L: *This is the Word of the Lord.*

C: Thanks be to God.

(please stand)

HOLY GOSPEL

Mark 7:1–13

P: *The Holy Gospel according to St. Mark, the seventh chapter.*

C: Glory be to You, O Lord.

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the

tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"These people honor me with their lips. "but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.'

You leave the commandment of God and hold to the tradition of men. "And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.

L: This is the Gospel of the Lord.

C: Thanks be to God.

RESPONSORY

P: Forever, O Lord, Your Word is firmly set in the heavens.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Blessed are those who hear the Word of God and keep it.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Glory be to the Father and to the Son and to the Holy Spirit.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sits on the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the † life everlasting. Amen.

(please be seated)

SERMON HYMN

O Father, All Creating

#858

SERMON

Who's On First

OFFERING

(please rise and sing).

Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

PRAYER

L: In peace let us pray to the Lord:

C: Lord, have mercy.

L: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C: Lord, have mercy.

L: For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C: Lord, have mercy.

L: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C: Lord, have mercy.

L: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C: Lord, have mercy.

L: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C: Lord, have mercy.

L: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C: Lord, have mercy.

L: For the sick and dying and for all those who care for them, let us pray to the Lord:

C: Lord, have mercy.

L: For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

C: Lord, have mercy.

L: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECT OF THE DAY

P: Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

COLLECT FOR THE WORD

P: Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them,

read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

EVENING PRAYER *(Saturday)*

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

MORNING PRAYER *(Sunday)*

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

NEW TESTAMENT CANTICLE

REFRAIN



C Christ has been raised from the dead! Al - le -



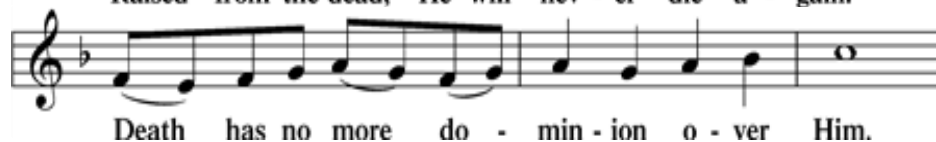
lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.

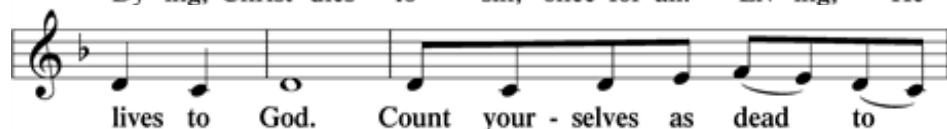


Death has no more do - min - ion o - ver Him.

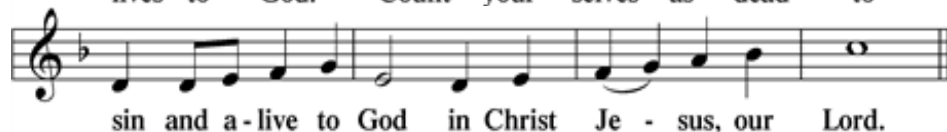
REFRAIN



Dy - ing, Christ dies to sin, once for all. Liv - ing, He



lives to God. Count your - selves as dead to



sin and a - live to God in Christ Je - sus, our Lord.

REFRAIN

BENEDICAMUS

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

P: The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve you.

C: Amen.

(please be seated)

ANNOUNCEMENTS

CLOSING HYMN

Praise to the Lord, the Almighty

#790 Vs 1,3,4

IN SERVICE THIS SATURDAY & SUNDAY

USHERS

6:00 p.m. Mike Feltner
Candy Lott

ELDERS

6:00 p.m. Lete Connelly

9:30 a.m. Bill Moeller
Marlene Nordquist
Bill Engelbrecht

9:30 a.m. Dave Hass

LAY READERS

Saturday: 6:00 p.m. Don Hunt
Sunday 9:30 a.m.

ALTAR GUILD

Lois Stern
Judy Lohr



Judith Lohr, Philip Malphurs, Fred Croggle

Happy Anniversary

Linda & Robert, Holthaus, Bill & Joyce Engelbrecht



Given by: Dennis & Susan Schmidt for their 49th Wedding

Anniversary, And for Loving Memory of

Hans & Dorothy Schmidt



CHURCHWIDE BIBLE STUDY – Begins September 22nd!!!

All members and friends of Faith are strongly encouraged to attend the Serving in God's Mission study being offered by the Church Council and Mission/Vision Team.

This 9-week study is an important lead-in to the workshop that will be held in January 2025. All those who will attend the workshop in January, should plan to participate in the Serving in God's Mission study beginning soon. The study will be led by a member of the Mission/Vision Team with Pastor Galligar as a co-leader.

The study will take place on Sundays (beginning on 9/22) at 11 a.m. and on Tuesdays (beginning 9/24) at 1 p.m. in Fellowship Hall. If you would like to attend this important study but are unable to meet on Sundays or Tuesdays, the team is willing to host a third session on Saturdays (beginning on 9/28) at 4 p.m. in Fellowship Hall, but only as a last resort.

Please email Pastor Galligar (pastor.galligar@faithlecanto.org) by September 15, 2024 if you are unable to attend Sundays or Tuesdays, but would be willing to attend on Saturdays.

DO I KNOW YOU? With many of our friends returning from summer homes in the weeks ahead, we will return to the use of name tags. Please be sure to WEAR your name tag at each service, and return it to the basket on your way out. This will help us all do better at remembering names, and welcoming guests. There is also space on the team to help scan in the tags and replace them following worship each weekend as well. Please sign up at the **NAME TAG** station, or check in with Maxine Crogle.

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EVENTS COMING UP THIS WEEK

August 25th – September 1st

Monday	8:30 A.M.	Men of Faith Monday Papa J's Diner
Tuesday	1:30 P.M.	Bible Study (<u><i>My Life, His Purpose</i></u>)
Wednesday	1:30 P.M.	Mission Vision Team
Saturday	6:00 P.M.	Worship
Sunday	9:30 A.M.	Worship
	11:00 A.M.	Bible Class (<u><i>My Life, His Purpose</i></u>)

Stewardship Moment: Trusting and Trustworthy! Picture this: All of God's resources given to you are like the contents of a large warehouse. There is a great variety inside. Our privilege is to receive, discover, develop, distribute, and manage—for the blessing of others (and our self-care too)—what God has put into the particular "warehouse" He has loaned to us.

Verses for the week: *Mark 12:41-44, 2 Corinthians 8:1-9, 2 Corinthians 9:7, 1 Peter 4:19, Malachi 3:6-12*

NOTES FROM PASTOR GALLIGAR

Today's message, **A Walk with Paul in Ephesus: Who's on First?**

Submission in this life is a challenge for us all. While many couples find pastors pointing to this verse as a fine wedding verse, it even appears in our hymnal as a suggested verse for weddings, some couples skip right over it. The challenge comes out in verse 22 – "Wives submit to your husbands..." and usually that is all that is heard before the heart stops listening.

- ✚ Why is submission so hard for all of us? Why might it be hard especially in marriage?
- ✚ Is the wife's admonition truly more challenging than that of the one given to the husband later in these verses?
- ✚ When we look at God's plan for marriage, as Paul reminds us and only refreshes for us what Jesus has already said, how are we doing?
- ✚ What word of encouragement can we all find in this verse from Paul to the Ephesians for our own relationships?

BIBLE STUDY IN THE FELLOWSHIP HALL EACH WEEK

11:00 AM Sunday morning

My Life, His Purpose

1:30 PM Tuesday afternoon

My Life, His Purpose

***** THERE IS A PLACE AT THE TABLE FOR YOU *****
IMPORTANT BIBLE STUDY THIS WEEK

My Life, His Purpose – Jesus is the Lord of my life. His design includes a purpose for me from even before I was born. *My Life, His Purpose* is a study designed to help YOU grow in awareness of the joyous privilege of being one of **God's Trustees!!!** (2 Corinthians 5:14-15)! This study has been coordinated with Gloria Schultz, Director of Stewardship. Valuable biblical teachings will be shared in this bible study designed by the LCMS to help the people of God move forward in faith, wherever they find themselves. **Please join us each week.**

NEWS FROM THE PEWS – Ever wonder about the doctrine and practice of the Lutheran Church-Missouri Synod? Curious about the tenants of our faith and why we do some of the things we do here at Faith? All are welcome to worship with us. If you do have these questions and would like to know more about becoming a member of the church, connect with Pastor Galligar to schedule a FAITH CHAT. Together with others we will walk through Martin Luther's Small Catechism. We will talk our way through the Sacraments of Baptism and the Lord's Supper, and answer any other questions you might have. Pastor is always available following worship, or can be easily contacted at pastor.galligar@faithlecanto.com or 812-350-7820 (cell)

HEARING ASSISTANCE: Please contact an Usher.

HOSPITALIZED OR NEED A VISIT? Contact Pastor Galligar (812) 350-7820 or contact your elder. If you're not sure who your elder is, call the church office 527-3325. Office hours are 9-12 Monday – Friday

PRAYERS OF THE CHURCH

- ✝ God of all Creation, You made us in Your image, male and female You created us and gave us the gift of marriage. Help us O Lord in our relationships with others to always reflect Your love, let us always remember Your admonishment to the disciples that whoever wants to be first must be a servant of all. Help us to always put the needs of others above our own in relationships. And bless the marriages in our church, and in our community.
- ✝ Hear our prayers for our nation and for Your people, Israel.
- ✝ Pray for Rhonda Marquette as she leaves to serve in Cuba spreading the gospel of Jesus Christ.
- ✝ Bless Specialist Josh Littrell and all those who serve in the military, protecting our country, and her people.
- ✝ We lift up prayers for healing for all those suffering from any ailment, body, mind, or spirit, especially hear our prayers for: Sandy Cooper, Claudia Tepper, Mike Rowland, and Debbie Booher, Nita Hass, Bill Percival, Phyllis Jodis, Ron Pless, Aaron Cote, Sandra Benner, Elaine Davis, Todd Moothart, Gina Galligar, Don Jones, Gia Shultz, Elsie Cougias, Henry & Rose Detlefs, Henry Striegl, Connie Weiss, Margie Budd, Doug Deuchler, Patrick Daley, Ron Borchart, Drake Daggett, Katie Arias, Patricia Ulvund, Andy Lahera.
- ✝ The Scriptures say, "Where there is no vision the people perish." Guide us O LORD as we continue along the path You have guided us toward. Lead us as our Shepherd and help us remain tight together as the sheep of Your flock. With You, and You only as our guide, let us find joy in the journey, and blessings along the road as we seek after all You have promised.

PRAYER REQUESTS: You may always use the Yellow cards in the pews to submit a prayer request. These can be public or private. You may also send in prayer requests directly to the prayer chain via email to prayer@faithlecanto.org.

A Special Welcome to Those with Young Children: We are very happy that you are here today! At Faith, we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome here!
- To make it a bit easier on your family, please dare to sit toward the front where your children can see all that is happening near the altar, note the colors, hear the music, watch the pastor, see the candles, pay attention to the letters and images on the altar, pulpit and font, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the liturgy to your children, encouraging them to chime in on their parts; *Amen! Lord, have mercy! Our Father...! I believe...!* All of that belongs to them, too!
- Be sure to sing and say and pray your parts too as you stand and sit. The kids learn by following our example.
- If you or your child must leave, please hurry back. We want your children here so much that we hope the quiet room will only have to be used on special occasions. Like Jesus, we want your kids in worship, not out.
- If you need a little help, just let us know. There are lots of folks who would love to lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "***Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these.***" ([Luke 18:16](#)) We know that you are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.



WELCOME TO FAITH LUTHERAN CHURCH!

